

| Basin | Sequence | Process | Basis   | Priority   | Rate   | Volume  | Source List   | Current Owner                | Approval   |
|-------|----------|---------|---------|------------|--------|---------|---------------|------------------------------|------------|
| 27    | 7000     | RIGHT   | Decreed | 7/27/1967  | 0.500  | 362.0   | GROUND WATER  | SHOSHONE BANNOCK TRIBES      | 12/11/2007 |
| 37    | 20853    | RIGHT   | Decreed | 9/20/1974  | 0.130  | 19.8    | GROUND WATER  | STATE OF IDAHO               | 1/30/2003  |
| 63    | 32573    | PERMIT  |         | 11/21/2006 | 23.180 | 6,535.0 | GROUND WATER  | CITY OF EAGLE (WAS M3 EAGLE) | 7/30/2012  |
| 63    | 32644    | PERMIT  |         | 5/24/2011  | 7.310  |         | GROUND WATER  | STAR SEWER & WATER DISTRICT  | 7/28/2011  |
| 63    | 32835    | PERMIT  |         | 8/18/2007  | 5.000  |         | GROUND WATER  | CITY OF NAMPA                | 10/5/2009  |
| 63    | 33022    | RIGHT   | License | 3/31/2008  | 4.500  |         | GROUND WATER  | CITY OF NAMPA                | 10/5/2009  |
| 65    | 22357    | PERMIT  |         | 3/16/2001  | 8.600  |         | GROUND WATER  | TAMARACK RESORT LLC          | 12/20/2002 |
| 65    | 23088    | PERMIT  |         | 1/31/2006  | 8.090  |         | PAYETTE RIVER | CITY OF FRUITLAND            | 10/24/2007 |
| 95    | 8996     | RIGHT   | License | 10/7/1998  | 0.180  |         | GROUND WATER  | HARMONS PROPERTY OWNERS ASSN | 12/18/1998 |
| 95    | 9009     | RIGHT   | License | 2/12/1999  | 5.250  |         | GROUND WATER  | ROSS POINT WATER DISTRICT    | 10/25/2000 |
| 98    | 7825     | RIGHT   | License | 10/21/2002 | 3.800  |         | MYRTLE CREEK  | CITY OF BONNERS FERRY        | 3/26/2003  |
| 98    | 7843     | PERMIT  |         | 1/19/2005  | 4.900  |         | GROUND WATER  | THREE MILE WATER DISTRICT    | 7/22/2010  |

**DATE 1/13/2014, UPDATING LISTS** (1) Add rights/permits to above as needed (2) Add appls to below as new filings made

**PENDING APPLICATIONS FOR PERMIT/TRANSFER**

|              |                                            |              |                    |
|--------------|--------------------------------------------|--------------|--------------------|
| 63 various # | about 100 rights/transfers in IMAP package | GROUND WATER | UNITED WATER IDAHO |
| 63 33878     | Appl for Permit 11/15/2011 3.000           | GROUND WATER | CITY OF EAGLE      |
| 63 33888     | Appl for Permit 12/23/2013 0.670           | GROUND WATER | CITY OF IDAHO CITY |